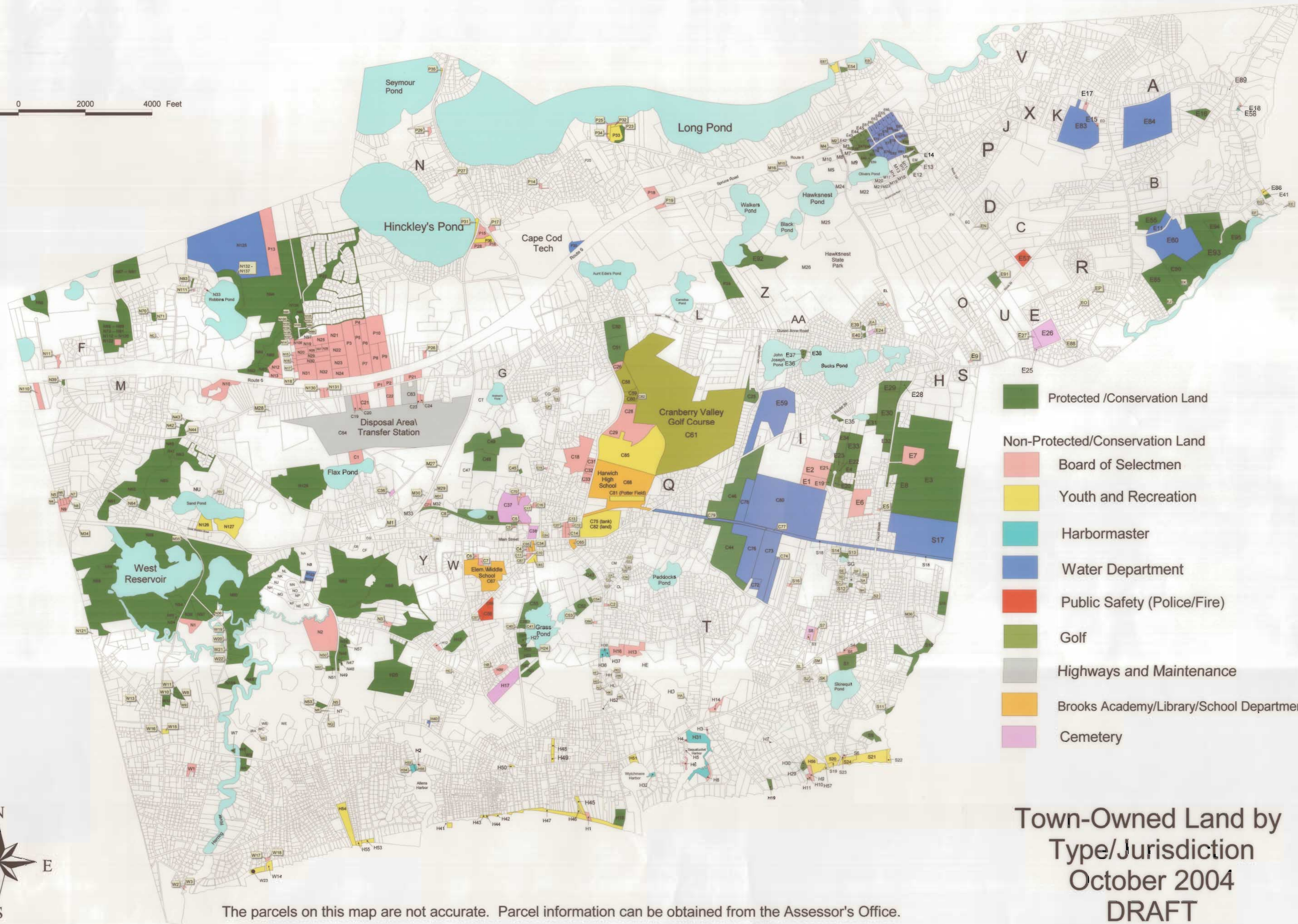


2000 0 2000 4000 Feet



- Protected /Conservation Land
- Non-Protected/Conservation Land**
- Board of Selectmen
- Youth and Recreation
- Harbormaster
- Water Department
- Public Safety (Police/Fire)
- Golf
- Highways and Maintenance
- Brooks Academy/Library/School Department
- Cemetery

Town-Owned Land by
Type/Jurisdiction
October 2004
DRAFT

The parcels on this map are not accurate. Parcel information can be obtained from the Assessor's Office.

